| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL Offeror To Complete Block 12, 17, 23, 24, & 30  |  |   |   |  | EMS 1. Requisition Number  SEE SCHEDULE  |  |  |                            | Page 1 Of 3                               |   |  |
|--|--|---|---|--|--|--|--|----------------------------|---|---|--|
| 2. Contract No.  | ontract No. 3. Award/Effective Date 4. Order Nu  |   |   | rder Number  | 5. Solicitation Number   |  |  | 6. Solicitation Issue Date |   |   |  |
| DAAE07-02-D-S0   |  |   |   |  |  |  |  |                            |   |   |  |
| 7. For Solicitation Information Call:  | A. Name STEVEN D. GORSKI   |   |   |  | B. Telephone Number (No Collect Calls)<br>(586)574-5548  |  |  |                            | 8. Offer Due Date/Local Time              |   |  |
| 9. Issued By   |  | Code  | W56HZV  | 10. This Acq   |  |  | very For FOB Destin  | ation                      | 12 Discor                                 | unt Terms                                   |  |
| •  | WARREN   | Couc  | WSGHZV  | X Unrestric  |  |  | ss Block Is Marked   | ation                      | NET 30                                    |   |  |
|  | AQ-ATAD<br>, MICHIGA   | N 48397-5000  |   | Set Aside: % Fo  |  |  | e Schedule   |                            |   |   |  |
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| HTTP:/   | /CONTRACT  | ING.TACOM.ARMY.MII  | 2   | Small Business   |  |  |  |                            |   |   |  |
|  |  |   |   | 1=   | e Small Business   | , ,  |  |                            |   |   |  |
|  |  |   |   | <b>■</b> 8(A)  |  | 13b. Rat                                   | o DOA4   |                            |   |   |  |
| a maile  |  |   |   |  | NAICS: 336211 14. Method Of Solicitation Size Standard:  |  |  |                            |   |   |  |
|  | TACOM.ARM  |   | T   | Size Standard: RFQ IFB R  16. Administered By  |  |  |  |                            | RFP                                       | T   |  |
| 15. Deliver To  XU TRANSPOR  | RTATION OF   | Code  | W25G1U  | _1   | erea by<br>NTRAL PENNSYLVA   | NIA  |  |                            | Code                                      | S3912A                                      |  |
| DDSP NEW CU  | JMBERLAND  | FACILITY  |   | 201 PEN  | N ST.  |  |  |                            |   |   |  |
| BUILDING MI  |  |   |   | SUITE 2  |  | 4054                                       |  |                            |   |   |  |
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| 17. Contractor/Offe  |  | de 12361 Facili   | ıy  | 1 1  | t Will Be Made By  |  |  |                            | Code                                      | HQ0337                                      |  |
| GROVE U.S.<br>1565 BUCHAN  |  | EAST  |   |  | COLUMBUS CENTER<br>/NORTH ENTITLEM   |  | ATION  |                            |   |   |  |
| P.O. BOX 21<br>SHADY GROVE   |  | 256_0021  |   | P.O. BO  | X 182266<br>S OH 43218-2   | 266  |  |                            |   |   |  |
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| 19.<br>Item No.          | ervices   |                   | 21.<br>Quantity | 22.<br>Unit                      |                        | 23.<br>Unit Price    | 24.<br>Amount        |                     |  |
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| 32a. Quantity In Column  | 21 Has Been   |                   |                 |                                  | l .                    | I                    |                      |                     |  |
| Received Ins             | spected Accepted, And Confor                        | rms To The Contra | act, Ex         | xcept As Noted                   | :                      |                      |                      |                     |  |
| 32b. Signature Of Autho  | rized Government Representative                     | 32c. Date         |                 | 32d. Printed                     | Name and               | l Title              | of Authorized Govern | ment Representative |  |
|                          |   |                   |                 |                                  |                        |                      |                      |                     |  |
| 32e. Mailing Address of  | tive  |                   | 32f. Telephor   | ne Numbe                         | r of Au                | ıthorized Government | Representative       |                     |  |
|                          | 32g. E-Mail of Authorized Government Representative |                   |                 |                                  |                        | tive                 |                      |                     |  |
| 33. Ship Number          | 34. Voucher Number                                  | 35. Amount Veri   |                 | ied 36. Payment 37. Check Number |                        |                      |                      |                     |  |
| Partial Final            | _   |                   | Correct For     |                                  | Complete Partial Final |                      |                      |                     |  |
| 38. S/R Account Number   | 39. S/R Voucher Number                              | 40. Paid By       |                 |                                  | <u> </u>               |                      |                      | 1                   |  |
|                          | int Is Correct And Proper For Paym                  |                   | 42a.            | Received By (                    | Print)                 |                      |                      |                     |  |
| 41b. Signature And Title | Of Certifying Officer                               | 41c. Date         | 42b.            | . Received At (                  | Location)              |                      |                      |                     |  |
|                          |   | 42c.              | Date Rec'd (Y   | Y/MM/D                           | <b>D</b> )             | 42d. Total Container | rs                   |                     |  |
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**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-02-D-S040/0010 MOD/AMD

Page 2 of 3

Name of Offeror or Contractor: GROVE U.S. L.L.C.

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE     | AMOUNT       |
|---------|--|----------|------|----------------|--------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |                |              |
|         |  |          |      |                |              |
| 0013    | THIRD ORDERING YEAR  | 20       | EA   | \$ 8,024.23000 | \$160,484.60 |
|         | NSN: 3950-01-196-4840  |          |      |                |              |
|         | NOUN: HOIST, WIRE ROPE   |          |      |                |              |
|         | FSCM: 12361  |          |      |                |              |
|         | PART NR: 6-974-001851 SECURITY CLASS: Unclassified   |          |      |                |              |
|         | PRON: EH53S010EH PRON AMD: 01 ACRN: AA   |          |      |                |              |
|         | AMS CD: 060011   |          |      |                |              |
|         | Description/Specs./Work Statement  |          |      |                |              |
|         | TOP DRAWING NR: 6-974-001851   |          |      |                |              |
|         | Packaging and Marking  |          |      |                |              |
|         | PACKAGING/PACKING/SPECIFICATIONS:  |          |      |                |              |
|         | SPI - AK11964840  LEVEL PRESERVATION: Military   |          |      |                |              |
|         | LEVEL PACKING: A   |          |      |                |              |
|         | Inspection and Acceptance  |          |      |                |              |
|         | INSPECTION: Origin ACCEPTANCE: Origin  |          |      |                |              |
|         | Deliveries or Performance  |          |      |                |              |
|         | DOC SUPPL  |          |      |                |              |
|         | REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W56HzV4287T965         W25G1U         J         2 |          |      |                |              |
|         | DEL REL CD QUANTITY DAYS AFTER AWARD   |          |      |                |              |
|         | 001 20 0150  |          |      |                |              |
|         | FOB POINT: Destination   |          |      |                |              |
|         | SHIP TO: FREIGHT ADDRESS   |          |      |                |              |
|         | (W25G1U) XU TRANSPORTATION OFFICER   |          |      |                |              |
|         | DDSP NEW CUMBERLAND FACILITY BUILDING MISSION DOOR 113 134   |          |      |                |              |
|         | NEW CUMBERLAND PA 17070-5001   |          |      |                |              |
|         |  |          |      |                |              |
|         | CONTRACT/DELIVERY ORDER NUMBER   |          |      |                |              |
|         | DAAE07-02-D-S040/0010  |          |      |                |              |
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| CONTINUATION SHEET                               |                                   | Reference No. of Document Being Continued |                               |      |        |                               |                     | <b>Page</b> 3 <b>of</b> 3 |                     |  |
|--|-----------------------------------|---|-------------------------------|------|--------|-------------------------------|---------------------|---------------------------|---------------------|--|
| CONTINUATION SHEET                               |                                   |   | PHN/SHN DAAE07-02-D-S040/0010 |      |        | MOD/AMD                       |                     |                           |                     |  |
| Name of Offeror or Contractor: GROVE U.S. L.L.C. |                                   |   |                               |      |        |                               |                     |                           |                     |  |
| CONTRAC  | CONTRACT ADMINISTRATION DATA      |   |                               |      |        |                               |                     |                           |                     |  |
| LINE<br><u>ITEM</u>                              | PRON/ AMS CD/ OBLG MIPR ACRN STAT | ACCOUNTING                                | <u>CLASSIFICATION</u>         |      |        | JOB<br>ORDER<br><u>NUMBER</u> | ACCOUNTI<br>STATION | ING                       | OBLIGATED  AMOUNT   |  |
| 0013   | EH53S010EH AA 2<br>060011         | 97 X4930A                                 | C9D 6D                        | 26KB | S20113 |                               | W56HZV              | \$                        | 160,484.60          |  |
|  |                                   |   |                               |      |        |                               | TOTAL               | \$                        | 160,484.60          |  |
| SERVICE<br>NAME                                  | TOTAL BY ACRN                     | ACCOUNTING                                | CLASSIFICATION                |      |        | ACCOU!                        |                     |                           | OBLIGATED<br>AMOUNT |  |
| Army   | AA                                |   | C9D 6D                        | 26KB | S20113 | W56HZV                        |                     | \$ _                      | 160,484.60          |  |

TOTAL \$ 160,484.60